

Major Donor and Independent Expenditure Committee Campaign Statement

RECEIVED BY: FE 01/20/2025

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SEE INSTRUCTIONS ON REVERSE

Statement covers period
 from 07/01/2024
 through 12/31/2024

Date of election if applicable:
 (Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
 Cynthia Miscikowski

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
 Los Angeles CA 90025

RESPONSIBLE OFFICER (If filer is other than an individual)
 Cynthia Miscikowski

AREA CODE/DAYTIME PHONE
 (310) 571-2987

3. Summary
 (Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$4,800.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period \$0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2) **SUBTOTAL** \$4,800.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$15,000.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4) **TOTAL** \$19,800.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS: The Ring Group
 BUSINESS INTERESTS: Real Estate Asset Management
 ADDRESS OF EMPLOYER/BUSINESS: Los Angeles CA 90025

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/15/25 DATE

OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain):

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	7/1/2024	
through	12/31/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Cynthia Miscikowski

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURSDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/24/2024	Coalition for Safe & Stronger Neighborhoods: Katy Yaroslavsky Ballot Measure Committee Los Angeles, CA 90017-5864 ID: 1475416	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Coalition for Safer and Stronger Neighborhoods: Katy Yaroslavsky Ballot Measure Committee City of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,000.00	\$2,000.00
12/18/2024	Katy Yaroslavsky for City Council 2026 Los Angeles, CA 90017-5864 ID: 1477341	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Katy Yaroslavky City Council Member City: City of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000.00	\$1,000.00
09/24/2024	Re-Elect Karen Bass for Mayor 2026 Los Angeles, CA 90017-5864 ID: 1471359	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Karen Bass Mayor City: City of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,800.00	\$1,800.00

SUBTOTAL \$4,800.00

FPPC Form 461 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov